

Ravensworth Calendar

Monday, January 26

7:00 pm Anam Cara Book Club, Google Meet

Tuesday, January 27

7:00 pm Theology of Liberation & Resistance, Zoom

Wednesday, January 28

7:00 pm Ukulele Rehearsal, Sanctuary

Sunday, February 1

9:30 am Friendship Class

9:30 am Preschool Childcare Opens

9:45 am Genesis Class

9:45 am Moore Class

9:45 am RBC Kids

9:45 am Youth Group

11:00 am Worship

12:00 pm Missions Lunch, Fellowship Room

6:45 pm Philippians Class, Zoom

Ravensworth Staff

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There are numerous ways to contribute

to RBC, including via the offering plate, sending via mail to RBC, texting RBCGIVE to 73256, or scanning this QR code to give via Realm.



Visitors, we are grateful you are

worshipping with us today.

Please scan this code to

send your info to Pastor

Leah and the Outreach

Team, or take a packet

from the Narthex. We'd

love to connect you to our ministries

and Faith Formation groups.



Staff Leave

Kari will be away and unreachable Sunday, February 1.



Ravensworth

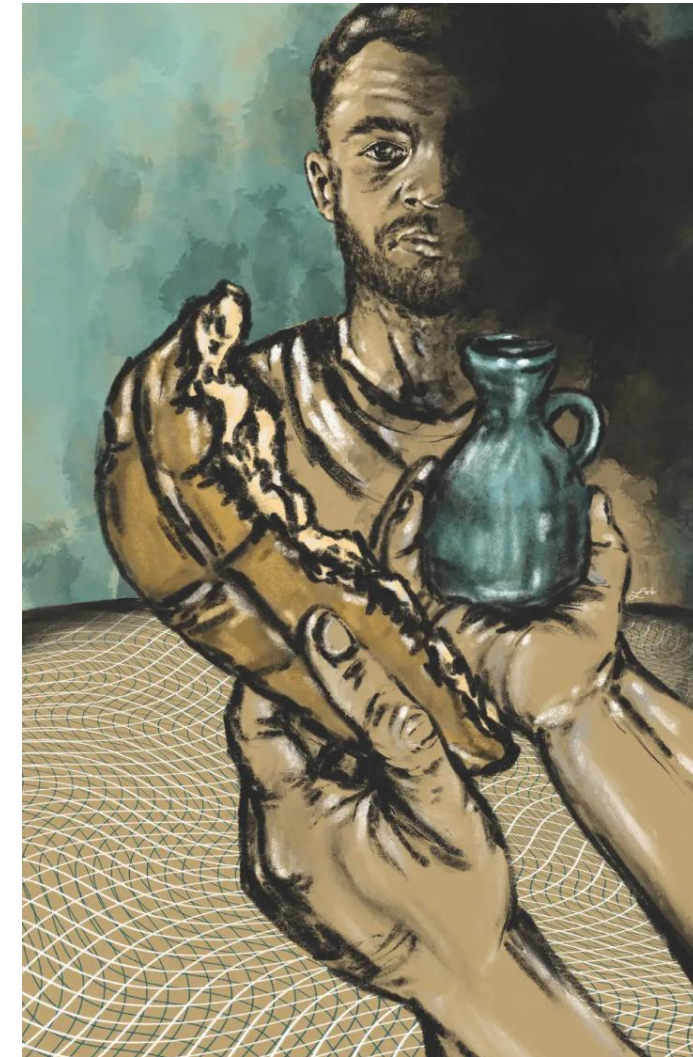
BAPTIST CHURCH

We Gather for the Worship of God

An inclusive and welcoming Christian community where expressing the love of God to all people is central to our worship, study, and service.

Season after Epiphany

11:00 am, January 25, 2026



Re-member me by Lisle Gwynn Garrity

Jesus doesn't let Judas' story end here. Instead, he welcomes him to the table—a table where fear and doubt and difference have a place too. He offers him a meal where brokenness just makes more to pass around. He pours into a common cup that promises a new way forward. Scarcity and fear and conflict will always threaten to dismember our story. But can we remember that God has a greater story to tell—a story that re-memembers us and makes us whole?

Gathering Music Libby Wiebel

Words of Welcome Leah Davis

***Call to Worship** Deb Sowders

May we remember

That God created.

May we remember

That God liberated.

May we remember

That God fed.

May we remember

That God is still creating,

God is still liberating,

And God is still feeding us.

Let this be our story.

Let this be where we begin, as we worship Holy God.

***Morning Prayer** Deb Sowders

***Hymn No. 420** *I Come With Joy* DOVE OF PEACE

Lessons from the Hebrew Scriptures, Exodus 16:1-18 Deb Sowders

Our Life Together Nominating Committee

Invitation to Give & Serve Deb Sowders

Hymn No. 419 *All Who Hunger* DOVE OF PEACE

Quiet Time, Prayers of the People & the Lord's Prayer Leah Davis

Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our trespasses as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory forever. Amen.

Musical Message *Hearts Wide Open* by Lea Morris Libby Wiebel

***Lessons from the Gospels, Luke 22:1-23** Leah Davis

Estaba próximo el día de la fiesta de los Panes sin levadura que se llama la Pascua.

Los principales sacerdotes y los escribas estaban buscando cómo eliminarle, pues temían al pueblo. Entonces Satanás entró en Judas, llamado Iscariote, el cual era uno del número de los doce. Él fue y habló con los principales sacerdotes y con los magistrados acerca de cómo entregarle. Estos se alegraron y acordaron darle dinero. Él estuvo de acuerdo y buscaba la oportunidad para entregarlo sin que la gente lo advirtiera.

Llegó el día de los Panes sin levadura, en el cual era necesario sacrificar la víctima pascual. Jesús envió a Pedro y a Juan, diciendo:

—Vayan, prepárennos la Pascua para que comamos.

Ellos le preguntaron:

—¿Dónde quieres que la preparemos?

Él les dijo:

—He aquí, cuando entren en la ciudad, les saldrá al encuentro un hombre llevando un cántaro de agua. Síguenlo hasta la casa a donde entre. Díganle al dueño de la casa: “El Maestro te dice: ‘¿Dónde está la habitación en la que he de comer la Pascua con mis discípulos?’”. Y él les mostrará un gran aposento alto ya dispuesto. Preparen allí.

Fueron, pues, y hallaron como les había dicho; y prepararon la Pascua.

Cuando llegó la hora, se sentó a la mesa, y con él los apóstoles. Y les dijo:

—¡Cuánto he deseado comer con ustedes esta Pascua antes de padecer! Porque les digo que no comeré más de ella hasta que se cumpla en el reino de Dios.

Luego tomó una copa y, habiendo dado gracias, dijo:

—Tomen esto y repártanlo entre ustedes porque les digo que desde ahora no beberé más del fruto de la vid hasta que venga el reino de Dios.

Entonces tomó pan y, habiendo dado gracias, lo partió y les dio diciendo:

—Esto es mi cuerpo que por ustedes es dado. Hagan esto en memoria de mí.

Asimismo, después de haber cenado, tomó también la copa y dijo:

—Esta copa es el nuevo pacto en mi sangre que por ustedes se derrama.

»No obstante, he aquí la mano del que me entrega está conmigo en la mesa. A la verdad, el Hijo del Hombre va según lo que está determinado, pero ¡ay de aquel hombre por quien es entregado! Entonces ellos comenzaron a preguntarse entre sí cuál de ellos sería el que habría de hacer esto.

Leader: The is the Gospel of Christ

All: Thanks be to God.

Sermon *Our Money Story: Remember* Leah Davis

***Hymn No. 622** *Guide Me, O Thou Great Jehovah* CWN RHONDDA

***Benediction** Leah Davis

Postlude Libby Wiebel

* You are invited to rise in body or spirit.

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5/11/03, 7/20/03, 8/24/03

Gladly

I Come with Joy

Unison

y man-na is our bread.
er, be a wel-come guest.
is Christ is liv-ing bread.

1. I come with joy, a child of God, for-giv-en,
2. I come with Chris-tians far and near to find, as
3. As Christ breaks bread, and bids us share, each proud di-
4. The Spir-it of the ris-en Christ, un-seen, but
5. To-geth-er met, to-geth-er bound by all that

truth, we will be fed.
joy, we keep the feast.
peace, we have been led.

1. loved and free, the life of Je-sus to re-call, in
2. all are fed, the new com-mun-i-ty of love in
3. vi-sion ends. The love that made us, makes us one, and
4. ev-er near, is in such friend-ship bet-ter known, a-
5. God has done, we'll go with joy, to give the world the

round us is our food.
-mu-nion's love have stood.
days in grat-i-tude.

1. love laid down for me, in love laid down for me.
2. Christ's com-mun-ion bread, in Christ's com-mun-ion bread.
3. strang-ers now are friends, and strang-ers now are friends.
4. live a-mong us here, a-live a-mong us here.
5. love that makes us one, the love that makes us one.

and see that God is good.
and see that God is good.
and see that God is good.

WORDS: Brian Wren, 1969; rev. 1982, 1995
MUSIC: Southern Harmony, 1835; harm. Charles H. Webb, 1987

DOVE OF PEACE
CM

♩=66-72

10/17/99

419 All Who Hunger, Gather Gladly

1. All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.
 2. All who hun-ger, nev-er strang-ers, seek-er, be a wel-come guest.
 3. All who hun-ger, sing to-geth-er; Je-sus Christ is liv-ing bread.

Come from wil-der-ness and wan-d'ring. Here, in truth, we will be fed.
 Come from rest-less-ness and roam-ing. Here, in joy, we keep the feast.
 Come from lone-li-ness and long-ing. Here, in peace, we have been led.

You that yearn for days of full-ness, all a-round us is our food.
 We that once were lost and scat-tered in com-mu-nion's love have stood.
 Blest are those who from this ta-ble live their days in grat-i-tude.

Taste and see the grace e-ter-nal. Taste and see that God is good.
 Taste and see the grace e-ter-nal. Taste and see that God is good.
 Taste and see the grace e-ter-nal. Taste and see that God is good.

WORDS: Sylvia Dunstan, 1990
MUSIC: William Moore, *Columbian Harmony*, 1825

HOLY MANNA
87.57

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5/1/03, 7/20/03, 8/24

Unison

1. I come with
 2. I come with
 3. As Christ breaks
 4. The Spir - it
 5. To - geth - er

1. loved and free,
 2. all are fed,
 3. vi - sion ends.
 4. ev - er near,
 5. God has done,

1. love laid down for
 2. Christ's com-mun - ion
 3. strang - ers now are
 4. live a - mong us
 5. love that makes us

WORDS: Brian Wren, 1969; rev. 1982, 1995
MUSIC: *Southern Harmony*, 1835; harm. C. Webb, 1987

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3/19/00, 8/27/00, 8/12/01, 9/2/01, 2/3/02, 6/16/02, 3/9/03, 8/17/03

CONFLICT AND PERSEVERANCE

Master

Guide Me, O Thou Great Jehovah 622

cru - ci - fied with me?"
thief lifts up his eyes,
round you with the sod,
s down e - ter - ni - ty,

death we fol - low thee."
place in par - a - dise?
mend your soul to God?
then, in Gal - i - lee.

are thine. Re - mold them,

ra - diance a - bove us shall

love and loy - al - ty.

BEACON HILL
Irr.

1. Guide me, O thou great Je - ho - vah, pil - grim through this
2. O - pen now the crys - tal foun - tain, whence the heal - ing
3. When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y; hold me with thy
wa - ters flow; let the fire and cloud - y pil - lar lead me all my
fears sub - side; bear me through the swell - ing cur - rent; land me safe on

power - ful hand; bread of heav - en, bread of heav - en,
jour - ney through; strong De - liv - erer, strong De - liv - erer,
Ca - naan's side; songs of prais - es, songs of prais - es,

feed me till I want no more, feed me till I want no more.
be thou still my strength and shield, be thou still my strength and shield.
I will ev - er give to thee, I will ev - er give to thee.

WORDS: William Williams, 1745; tr. Peter Williams and the author, 1771
MUSIC: John Hughes, 1907

CWM RHONDDA
87.87.877